1 2	PILLSBURY WINTHROP SHAW PITTMAN LLP FREDERICK K. LOWELL #66641 BRUCE A. ERICSON #76342				
3	=				
4	AUGUST O. STOFFERAHN #229957 50 Fremont Street				
5	Post Office Box 7880 San Francisco, CA 94120-7880 Telephone (415) 083 1000				
6	Telephone: (415) 983-1000 Facsimile: (415) 983-1200 marc.axelbaum@pillsburylaw.com				
7	Attorneys for Plaintiffs				
8	Attorneys for Framitins				
9	UNITED STATES DISTRICT COURT				
10	NORTHERN DISTRICT OF CALIFORNIA				
11					
12		No. C 07-03199 JSW			
13	COMMITTEE ON JOBS CANDIDATE ADVOCACY FUND and BUILDING	140. C _. 07-03199 35 W			
14	OWNERS AND MANAGERS ASSOCIATION OF SAN FRANCISCO	PROOF OF SERVICE VIA U.S. MAIL			
15	INDEPENDENT EXPENDITURE POLITICAL ACTION COMMITTEE,	VIA U.S. WARL			
16	political action committees organized under the laws of California and of the City and				
17	County of San Francisco,				
18	Plaintiffs,				
19	VS.				
20	DENNIS J. HERRERA, in his official capacity as City Attorney of the City and				
21					
22	Attorney of the City and County of San Francisco, the SAN FRANCISCO ETHICS				
23	COMMISSION of the City and County of San Francisco, and CITY AND COUNTY OF				
24	SAN FRANCISCO,				
25	Defendants.				
26		•			
27					
28					

1	I, <u>David A. Kramlick</u> , the undersigned, hereby declare as follows:		
2	1. I am over the age of 18 years and am not a party to the within cause. I am		
3	employed by Pillsbury Winthrop Shaw Pittman LLP in the City of San Francisco, California.		
4	2. My business address is 50 Fremont Street, San Francisco, CA 94105-2228.		
5	My mailing address is 50 Fremont Street, P. O. Box 7880, San Francisco, CA 94120-7880.		
6	3. I am familiar with Pillsbury Winthrop Shaw Pittman LLP's practice for		
7	collection and processing of correspondence for mailing with the United States Postal		
8	Service; in the ordinary course of business, correspondence placed in interoffice mail is		
9	deposited with the United States Postal Service with first class postage thereon fully prepaid		
10	on the same day it is placed for collection and mailing.		
11	4. On October 19, 2007, at 50 Fremont Street, San Francisco, California, I		
12	served a true copy of the attached document(s) titled exactly NOTICE OF NEED FOR ADR		
13	PHONE CONFERENCE by placing it/them in an addressed, sealed envelope clearly labeled		
14	to identify the person being served at the address shown below and placed in interoffice mail		
15	for collection and deposit in the United States Postal Service on that date following ordinary		
16	business practices:		
17	[See Attached Service List]		
18	I declare under penalty of perjury that the foregoing is true and correct. Executed this		
19	19th day of October, 2007, at San Francisco, California.		
20			
21	David A. Kramlick		
22	David 11. Ixlamick		
23			
24	;		
25			
26			
27			
28	Proof of Service Via U.S. Mail		

1		
2		SERVICE LIST
3		
4	Chad Andrew Jacobs	
5	Office of the City Attorney	
6	City Hall San Francisco, CA 94102	
7		
8		
9		
10		
11	/	
12		
13		
14		
15		
16		
17		
18		
19		
20		
21		
22		
23		
24		
25		
26		
27		_
28	-	Pı